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#13

UNITED STATES PATENT AND TRADEMARK OFFICE  
(Case No. MBHB 01-100)

In the Application of:

Rudger Rubbert, et al.

Group Art Unit: 2621

Serial No.: 09/835,007

Filed: April 13, 2001

For: Methods For Registration of  
Three-Dimensional Frames to  
Create Three-Dimensional  
Virtual Models Of Objects

Confirmation No.: 3166

## TRANSMITTAL LETTER

Assistant Commissioner for Patents  
Washington DC 20231

Sir:

1. We are transmitting herewith the attached:
  - 1. Supplemental Information Disclosure Statement
  - 2. Form PTO 1449
  - 3. Cited References
  - 4. Postcard
2. With respect to additional fees:
  - A.  No additional fee is required.
  - B.  Attached is a check in the amount of \$\_\_\_\_\_.
  - C.  Charge the total additional fee to our Deposit Account No. 13-2490.
3. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.
4. **CERTIFICATE OF MAILING UNDER 37 CFR § 1.8:** The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this 13 day of February, 2003.

By

*Thomas A. Fairhall*

Thomas A. Fairhall  
Reg. No. 34,591



**UNITED STATES PATENT AND TRADEMARK OFFICE**  
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**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
PURSUANT TO 37 C.F.R. §§ 1.97-1.98**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Pursuant to 37 C.F.R. §§ 1.97 - 1.98, the Applicant wishes to make the following references of record in the above-identified application. A copy of each reference is enclosed. This Information Disclosure Statement is in compliance with the duty of candor as set forth in 37 C.F.R. § 1.56. These references are also listed on the enclosed PTO Form 1449. It is requested that the documents be given careful consideration and that they be cited of record in the prosecution history of the present application so that they will appear on the face of the patent issuing of the present application.

In the judgment of the undersigned, portions of the references may be material to the examination of the pending claims. However, the references have not been reviewed in sufficient

detail to make any other representation and, in particular, no representation is intended as to the relative importance of any portion of the references. This Statement is not a representation that the cited references have effective dates early enough to be "prior art" within the meaning of 35 USC sections 102 or 103.

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CITED REFERENCES

U.S. PATENTS:

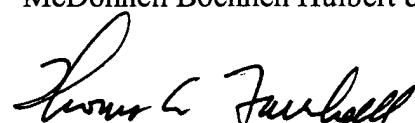
U.S. Patent No. 5,937,083, Ostuni, issued August 10, 1999  
U.S. Patent No. 6,047,078, Kang, issued April 4, 2000  
U.S. Patent No. 6,363,163, Xu et al., issued March 26, 2002  
U.S. Patent No. 6,407,735, Kressin, issued June 18, 2002  
U.S. Patent No. 6,434,265, Xiong et al., issued August 13, 2002  
U.S. Patent No. 6,434,278, Hashimoto, issued August 13, 2002

Respectfully Submitted,

McDonnell Boehnen Hulbert & Berghoff

Date: Feb 13, 2003

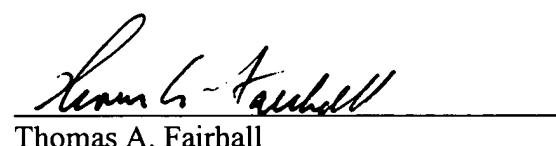
By:



Thomas A. Fairhall  
Reg. No. 34,591

CERTIFICATE OF MAILING

The undersigned hereby certifies that the foregoing **Supplemental Information Disclosure Statement Pursuant to 37 C.F.R. §§ 1.97-1.98** is being deposited in the United States Postal Service, as first class mail postage prepaid, in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 on this 13 day of Feb, 2003.



Thomas A. Fairhall

|   |  |                                       |                          |
|---|--|---------------------------------------|--------------------------|
| FORM PTO-1449<br>(Rev. 2-32)  | U.S. Department of Commerce<br>Patent and Trademark Office | Atty. Docket No.<br>01-100            | Serial No.<br>09/835,007 |
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br>(Use several sheets if necessary) |  | <b>RECEIVED</b><br><b>FEB 20 2003</b> |                          |
|   |  | Applicant:<br>Rudger Ruitenberg       | Technology Center 2600   |
|   |  | Filing Date:<br>04/13/01              | Group:<br>2621           |

## U.S. PATENT DOCUMENTS

| Examiner Initial | Document Number | Date     | Name         | Class | Subclass | Filing Date if Appropriate |
|------------------|-----------------|----------|--------------|-------|----------|----------------------------|
| dwe              | 6,407,735       | 06/18/02 | Kressin      | 345   | 420      |                            |
|                  | 5,937,083       | 08/10/99 | Ostuni       | 382   | 131      |                            |
|                  | 6,047,078       | 04/04/00 | Kang         | 382   | 107      |                            |
|                  | 6,363,163       | 03/26/02 | Xu et al.    | 382   | 130      |                            |
|                  | 6,434,265       | 08/13/02 | Xiong et al. | 382   | 154      |                            |
| ↓                | 6,434,278       | 08/13/02 | Hashimoto    | 382   | 285      |                            |

## FOREIGN PATENT DOCUMENTS

|  |  | Document Number | Date | Country | Class | Subclass | Translation |    |
|--|--|-----------------|------|---------|-------|----------|-------------|----|
|  |  |                 |      |         |       |          | Yes         | No |
|  |  |                 |      |         |       |          |             |    |
|  |  |                 |      |         |       |          |             |    |
|  |  |                 |      |         |       |          |             |    |
|  |  |                 |      |         |       |          |             |    |
|  |  |                 |      |         |       |          |             |    |

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc).

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|                       |                                 |
|-----------------------|---------------------------------|
| EXAMINER <i>C. G.</i> | DATE CONSIDERED <i>11/29/01</i> |
|-----------------------|---------------------------------|

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication.